 NAGALAND UNIVERSITY

नागालैण्ड विश्वविद्यालय

*(A Central University Established by the Act of Parliament of India 1989)*

*(भारत के संसद द्वारा पारित अधिनियम 1989 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)*

Hqr: Lumami, Dist: Zunheboto (Nagaland) Pin Code-798 627

मुख्यालय : लुमामी, जुन्हेबोट ((नागालैण्ड पिन कोड – 798627

E-mail/ई-मेल:dcdc@nagalanduniversity.ac.in

**PROFORMA FOR INSPECTION REPORT FOR PROVISIONAL/RENEWAL OF AFFILIATION.**

Inspection Team Report for (to be submitted to the University in duplicate)

1. Name of the College : MGM COLLEGE
2. Its sponsoring Authority : ST.THOMAS MISSION SOCIETY
3. The Level Status of College (whether

The College is registered body under

Societies Registration Act) : SRC/HOME -6028

1. Whether the College is having a

Governing Body duly constituted

for the purpose. : YES

(Attached copy of the Constitution)

1. Any special features of the Governing

Body Constitution which deserve : The members of G.B are academicians and reputed

Special attention for the grant of social workers and spiritual leaders.

Affiliation. : The same society has a Higher Secondary school in

Physical and Financial Resource the adjacent campus with Arts, Science and Commerce streams. Every year more than 200 students are passing out from MGMHS. Enrollment for B.A is relatively easy.

Hostel for Boys and Girls are attached.

St.Thomas Mission Society, MGOS CHURCH and Calcutta Diocesan Mission shall extent financial support if required.

1. Whether the college is already located

at its own site ? Yes/ No. : YES

1. If not, whether the College is already:

Acquired land ?

1. Give below a brief report on the

suitability of the site and plan after

Inspection. : College is situated in the heart of Dimapur city.

: St.Thomas Mission society decided to procure more land for college as early as possible, negations are going on to fixation of price.

1. The College is seeking affiliation for : BA (Gen) & (Honours) in English,Pol.Sc, Edcation,

Offering courses in :

Degree : General: Honours courses.

Student seeking admission : B A (Gen) & B.A(Hon) in Economics, History,

Pol.Sc, Education, English & Sociology

B.A

B.Com : B.Com(Gen) & Honours in Management &

Accounting & Finance

1. Whether the College has adequate books : YES(List attached)
2. If not, do you recommend that the

College should be affiliated pending

acquisition of books/journals?

1. Facilities for classroom, reading room

etc gives details

1. Reading room No. : 1(Room No:122)

Size : (480 Sq.ft) Adequate

(b) Classrooms No. (i) : 5

Room No:120(678.65Sq.ft))

Room No:121( 828.38 Sq.ft)

Room No:117(590 Sq.ft)

Room No: 116(590 Sq.ft)

Multipurpose hall Room No:128(2000 Sq.ft)

(c) Class room No.(ii) : 09

Room No: 112(163.34 sq.ft)

Room No: 113(164.64 sq.ft)

Room No: 114(164.64 sq.ft)

Room No: 118(162.34 sq.ft)

Room No: 105(168.56 sq.ft)

Room No: 101(259.95 sq.ft)

Room No: 123(New Building)

Room No: 124(New Building)

Room No: 126(New Building)

1. Student's No. : 186

Common Room : Yes, Boys,Room No: 111(161.23 sq.ft)

Girls, Room No:127(168.98 sq.ft)

(d) Principal's room : Yes, Room No: 103(162.09 sq.ft)

(e) Vice- Principal's room: Yes, Room No:104(152.73sq.ft)

(f) Teacher's Common Rooms : Yes, Room No: 109,110,111&119( 600.54 sq.ft)

(g) Library Yes, Size: 960 Sq.ft Adequate

1. Whether the College has adequate

equipment/laboratory facilities for

practical classes? : Computer Lab (18 Computers), Language Lab,

Multimedia and requisite teaching aids.

1. Details of Faculty:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Name | Lecturer in specialization | % | Div | Date of joining | Experience | Research degree/NET | Publication |
| 1 | Fr.Dr.Shibu Varghese.P.C. | M.A(History)  M.A(Sociology)  M.A(RD)  M.A(Pol.Sc)  B.Ed  PostB.Ed Diploma in Hr Education  M.Ed    Ph.D(Peace Education)  PhD(Management,  Interdisciplinary Education) | 67.38  65.  78.62  58  62.  68.28 | 1st | 1/6/2017 | 21 | PhD | 1.Holistic Education: Gandhian perspective,  Edurite, April,2017,Hyderabad.Vol(16).No.8 P.:13-16 ISSN:0972-9844  2. Gandhian Philosophy on education & the present day education. AICP College News, Jan-March-2019.PP..44-49  3.Traditional methods of Indian Education and Gandhian precepts of Holistic education,ISBN 978-81-937346-5-0, vol.(1)June(2019)pp. PP.84-93, ISBN 978-81-937346-5-0. |
| 2 | Mrs.Durga Malakar | B.A(Edu)  M..A(Edu)  M.A(Socio)  B.Ed | 56  53  63  59 | 2nd | 1/6/2017 | 21 | NET  SLET  (PhD) |  |
| 3 | Fr.Dr.Joshi Varghese | M.A  M.Ed  PhD | 55  65 | 1st | 01/02/2021 | 22 | PhD | **1.The Effect of Smart Class on the Academic Achievement of Class VIII Students,** New Routes: A journal of Social Science Research, July ‘13 Volume 1 Issue 1. ISSN: 2321-0192, PP: 06 – 12  2.**Comparative Effectiveness of Methods of Teaching in terms of Scientific Attitude,**  International Journal of Research in Management & Social Science,Jan- March 2018, Volume 6, Issue I (X), ISSN 2322-0899. PP. 01-04  3. **The Effect of Smart Class on Academic Achievement,**  International Journal on Recent and Innovation Trends in Computing and Communication (IJRITCC), July ‘17 Volume 5 Issue 7. ISSN: 2321-8169, PP: 416 – 419 |
| 4 | Mr.N.David Phom | B.A(History)  M.A(History)  B.Ed | 52  70  71 | 1st | 2/8/2021 | 4 | NET |  |
| 5 | Ms.Washimongla Jamir | B.A(Sociology)  M.A(Sociology) | 55  55.8 | 2nd | 1/6/2017 | 6 | NET |  |
| 6 | Mr.Tsutsamo Ezung | B.A(Economics)  M.A(Economics) | 61  55 | 2nd | 2/8/2021 | 6 | NET |  |
| 7 | Ms.Sukhali Zhimomi | B.A(Pol.Sc)  M.A(Pol.Sc)  B.Ed | 48  75  65 | 1st | 2/8/2021 | 3 | NET |  |
| 8 | Dr.Kavika K.Yepthomi | B.A(ECO)  M.A(Eco)  PhD | 53.13  71.33 | 1st | 1/6/17 | 7 | NET  PhD | 1.SHGs:A strategy for poverty alleviation in Rural Nagland.Inernational Research Journal of Social Sciences ISBN2319-3565,Vol.3(6)23-32,June(2014)  2.Relevance of Financial development and Growth Indian scenario:A post liberalization Analysis,ZENITH International Journal of Busines Economics& Management Research, ISBN 2249-8826,Vol.4(5)May(2014),PP.43-49. |
| 9 | Ms.Enanylou | B.A(Eco)  M.A(Eco) | 57.12  70.09 | 1st | 1/6/2017 | 5 |  |  |
| 10 | Ms.Meyilemla Imchen | B.A(Pol.Sc)  M.A(Plo.Sc) | 58.38  60.44 | 1st | 1/6/2017 | 5 | NET/  JRF  (PhD) |  |
| 11 | Mrs.Supongsenla Jamir | B.A(Pol.Sc)  M.A(Pol.Sc)  B.Ed | 44.4  54.5  71 | 2nd | 1/6/2017 | 21 |  |  |
| 12 | Mrs.Nimmi Varghese | B.A  MA(RD)  B.Ed  DBM  M.Sc(Counseling)  (PhD) | 67  65  60  65  63 | 1st | 1/9/2018 | 09 | (PhD) | 1.Women Empowerment in India:A Gandhian perspective,ISBN 978-81-937346-5-0,Vol(1),June(2019),pp.101-106 |
| 13 | Mr.Elithung M Kikon | B.A(Sociology)  M.A(Sociology) | 58  56 | 2nd | 6/5/2019 | 06 | NET |  |
| 14 | Ms.Smaranika Chakraborty | B.A(English)  M.A (English) | 75  76 | 1st | 26/7/2021 | 03 | NET | 1.The gender question in Sahsi Deshpade’s ‘That long silence and Anita Dessai’s  ‘Fire on the mountain’.Dibrugargh University Journal of English studies  ISBN;978-81-937874-1-0 |
| 15 | Ms.Yanchopeni Lotha | B.A(Education)  M.A(Education) | 80  70 | 1st | 12/6/2019 | 04 | NET |  |
| 16 | Ms.Juvika Z Shohe | B.A(Pol.Sc)  M.A(Pol.Sc)  B.Ed | 44  65  69 | 1st | 26/6/2019 | 06 | NET |  |
| 17. | Mr.Fuchamo Yanthan | B.A(History)  M.A(History) | 46  64 | 1st | 1/8/2019 | 07 | NET |  |
| 18 | Ms.Tolivi N Sumi | B.A(English)  M.A(English) | 52  59 | 2nd | 12/6/2019 | 04 |  |  |
| 19 | Ms.Lanchunglu Rongmei | B.Com  M.Com | 69  70 | 1st | 2/8/2021 | 02 | NET |  |
| 20 | Ms.Arpita Poddar | B.Com  M.Com | 74  71 | 1st | 2/8/2021 | 06 |  |  |
| 21 | Ms.Neikonuo Kehie | B.Lib | 72 | 1st | 9/9/2019 | 03 |  |  |
| 22 | Ms.Talirenla Ao | MTTI |  | 2nd | 1/6/2018 | 20 |  |  |
| 23 | Mr.N.Suresh | B.Com  DCA | 49  90 | 1st | 2/8/2021 | 06 |  |  |

1. Whether the College has adequate

No. of qualified teachers as per the

University regulation in the subjects

for which affiliation is sought? : Yes, (Details attached)

1. Whether the college is maintaining

A fixed term deposit in any bank? : Yes (copies attached)

Yes/No

No. 0686101000001399 **13,23,823/-**

Dated 09/12/2021 TO 09/12/2026

No. 0686101000001400 **6,61,911/-**

Dated 09/12/2021 TO 09/12/2026

No. 0686101000001401 **13,23,823/-**

Dated 09/12/2021 TO 09/12/2026

**Rs 33,09,557/- (Thirty Three lakhs Nine thousand five hundred and fifty seven**) in the South Indian Bank, Dimapur.

1. Any other observation(s)
2. **Recommendations:** **(Please give your recommendation with intake capacity corresponding to concerned courses/subjects).**

Signature of the members of the Inspection Team with date.